

# FINANCIAL CAMPAIGN REPORT

To: Tracy Shaw, Tooele County Clerk

Full Name of Candidate: Christine Jones

Street Address: 1107 Sunset Rd

City: Lake Point, UT 84 074

Home Phone: 801.745.5527 Business Phone: \_\_\_\_\_

Name of Office: Lake Point City Council

Office: \_\_\_\_\_

Political Party (if applicable): \_\_\_\_\_

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ 25	+	\$ $\emptyset$	=	\$ 25.00
2. Total campaign expenses (from Form "B" on page 3)	\$	+	\$	=	\$
3. Balance at the end of this reporting period	\$	+	\$	=	\$

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning: 3/3/2022 -

and ending: 3/28/2022

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed: Christine Jones

Date: 3.28.2022

Printed name: Christine Jones

**RECEIVED**  
MAR 28 2022  
TOOELE COUNTY  
CLERK

# ITEMIZED EXPENDITURE REPORT - FORM "B"

Date of expenditure	Person or Organization to whom expenditure was made	Purpose of Expenditure	Amount
3-3-2022	CJ Jones	Touche co. Fee	25.00

(If additional space is needed, use blank paper and list information in the above format and file with this report)